

OFFICIAL MINUTES (*as corrected*)
McKENZIE MUNICIPAL-REGIONAL PLANNING COMMISSION
23 MARCH 2016
MCKENZIE MUNICIPAL COMPLEX @ 5:00 P.M.

I. Call to Order: The Meeting was called to order by Chairman Dean Robb at 5:00 P.M.

II. Roll Call/Establish of Quorum: Quorum Present

- i. MMRPC:** Chair, Dean Robb; Vice Chair, Bobby Young; Secretary, Garlon Prewitt; Peggy Kee; Ken Mitchum (5:05 P.M.)
- ii. Absent:** Mayor, Jill Holland (City Business); Charles Pruneau, City Council Liaison (Family illness)
- iii. Planning Staff:** SWTDD Regional Planner, Shelton I Merrill
- iv. Other:** Terry McCoy, City Recorder
- v. Media:** None

III. Review and Approval of Agenda as amended: 23 March, 2016 (Removed Election of Officers)

Motion by: Garlon Prewitt **Second By:** Peggy Kee **Passed: 4-0-3 absent**

Review and Approval of Minutes: 24 February, 2016

Motion by: Bobby Young **Second By:** Peggy Kee **Passed: 4-0-3 absent**

Review and Approval of 2 March 2016 Call Meeting Minutes:

Motion by: Garlon Prewitt **Second By:** Peggy Kee **Passed: 4-0-3 absent**

Review and Approval of 9 March 2016 Call Meeting Minutes:

Motion by: Bobby Young **Second By:** Peggy Kee **Passed: 4-0-3 absent**

IV. Municipal Reports:

Mayor: NONE

Economic/CLG: NONE

Main Street/Historic Zoning: NONE

Code/Property Issues: NONE

Other Reports/Comments: NONE

V, Old Business: Any properly presented old business: NONE

VI. New Business:

Training by Shelton I. Merrill: Fair Housing Act 1968, including Amendments

VII. Other Business:

City Inspector: David Kelly: Announced the date of his last day as March 31, 2016 and offered his services if needed. *Ricky Watkins has been contracted as his replacement. Code issues, requests and inquiries should be addressed through City Hall, City personnel will contact Ricky Watkins.*

~~Tim Planer, Tennessee Residential Program Supervisor will be his replacement. (615) 532-8361 (O) & (615) 306-9416 (M).~~

No other Business

VIII. Meeting Dates and Adjournment:

Agenda Monthly Meeting Schedule Dates:

Agenda Meeting: *Wednesday 13 April @ 5:00 P.M.*

Monthly Meeting: *Wednesday 27 April @ 5:00 P.M.*

IX. Adjournment:

Adjournment Time: 6:11 P.M.

Motion By: Bobby Young Second By: Ken Mitchum Passed: 5-0-2 (absent)